

## Development Authority of Burke County

## Regular Monthly Meeting

April 26, 2016 10:00 AM I. Call to Order W.H. Harper, Jr. II. **Approval of Minutes** a. Regular Meeting 3.22.16 b. Called Meeting 4.12.16 III. Notice of Assignment – Gwinnett Industries IV. Approval of Funds Movement Merv Waldrop ٧. **Financial Report** a. Account Balances b. SPLOST Disbursements c. YTD Budget Status Report Jessica Hood VI. Staff Reports / Updates Jessica Hood a. Activity Report b. Masters Week Event Report

NEXT MEETING May 24, 2016

Adjourn

c. DABC Credit Card